Bibliography

Abbreviations for Frequently Cited Works

*Analysis* = Mill [1829]
*E&W* = Bain [1859]
*EAP* = Reid[1788/1969]
*EIP* = Reid [1785/1969]
*First Enquiry* = “An Enquiry Concerning Human Understanding” in Hume [1777/1975]
*Inquiry* = Reid [1764/1997]
*Lectures* = Brown [1828/1860] or Hamilton [1844/1877] (sense obvious in context)
*Observations, OM* = Hartley [1749/1966]
*S&I* = Bain [1855]
*Sketch* = Brown [1820/1977]
*SSR* = Kuhn [1962/1970]
*Treatise* = Hume [1739-1740/1978]

Section I: Primary Sources


Barzellotti, Giacomo, “Philosophy in Italy” in *Mind*, 3(12), pp.505-538 [1878].


De Quincey, Thomas, *Confessions of an English Opium-Eater* [Oxford University Press, 1949].


Hartley, David, *Observations on Man, His Frame, His Duty, and His Expectations* [Scholars’ Facsimiles and Reprints, 1749/1966].


Hume, David, *Of the Standard of Taste and Other Essays* [Bobbs-Merrill, 1965].


Hutcheson, Francis, *Philosophical Writings* [Everyman, 1994].

Land, J.P.N., “Philosophy in the Dutch Universities” in *Mind*, 3(9), pp.87-104 [1878].

Locke, John, *An Essay Concerning Human Understanding* [1690].

Mill, James, *Analysis of the Phenomena of the Human Mind* [1829].


Pattison, Mark, “Philosophy at Oxford” in *Mind*, 1(1), pp.82-97 [1876].


Robertson, George Croom, Mission Statement for the Journal, *Mind*, in Mind 1(1), unnumbered (second page of front matter) [1876a].

Robertson, George Croom, “Prefatory Words” in Mind 1(1), pp.1-6 [1876b].

Robertson, George Croom, “Philosophy in London” in *Mind*, 1(4), pp.531-544 [1876c].


Spencer, Herbert, *First Principles* [D. Appleton and Company, 1883].

Spencer, Herbert, *Principles of Psychology* [D. Appleton and Company, 1883].


Veitch, John, “Philosophy in the Scottish Universities II” in *Mind*, 2(6), pp.207-234 [1877].

Wundt, Wilhelm, “Philosophy in Germany” in *Mind*, 2(8), pp.493-518 [1877].

**Section II: Secondary Texts**


Barker, Peter, “Kuhn, Incommensurability, and Cognitive Science,” in Perspectives on Science, 9(4) [2001].


Brun-Rovet, Etienne, “Reid, Kant, and the Philosophy of Mind” in *The Philosophical Quarterly*, 52(209), pp.495-510 [2002].

Cahan, David, ed., *From Natural Philosophy to the Sciences: Writing the History of Nineteenth-Century Science* [University of Chicago Press, 2003].


Cooper, Wesley E., Kai Nelson, & Steven C. Patten, eds., *New Essays on John Stuart Mill and Utilitarianism* [Canadian Association for Publishing in Philosophy, 1979].


Cutsinger, James S., "Inside without Outside: Coleridge, the Form of the One, and God", in *The Interpretation of Belief: Coleridge, Schleiermacher and Romanticism*, David Jasper, ed. [MacMillan, 1986].


Danford, John W., *David Hume and the Problem of Reason: Rediscovering the Human Sciences* [Yale University Press, 1990].


Daston, Lorraine, "How Probabilities Came to Be Objective and Subjective" in *Historia Mathematica*, v.21, pp.330-344 [1994].


Flage, Daniel E., *David Hume’s Theory of Mind* [Routledge, 1990].


Heelan, Patrick, *Space-Perception and the Philosophy of Science* [University of California Press, 1983].


Klein, Barbara von Eckardt, “Some Consequences of Knowing Everything (Essential) There is to Know About One’s Mental States” in *The Review of Metaphysics*, 29, pp.3-18 [1975].


Lehrer, Keith, *Thomas Reid* [Routledge, 1989a].


Macmillan, Malcolm, ”The Concept of Inhibition in Some Nineteenth Century Theories of Thinking” in *Brain and Cognition*, v.30, pp.4-19 [1996].


Mann, Ronald D., Modern Drug Use: An Enquiry on Historical Principles [MTP Press, Ltd., 1984].


McCosh, James, The Scottish Philosophy [George Olms, 1875/1966].


McKusick, James C., Coleridge's Philosophy of Language [Yale University Press, 1986].


Modiano, Raimonda, Coleridge and the Concept of Nature [Florida State University Press, 1985].


Noonan, Harold W., Hume on Knowledge [Routledge, 1999].


Perkins, Mary Anne, *Coleridge as Philosopher* [Clarendon Press, 1994].


Pickering, Andy, “Reading the Structure,” in *Perspectives on Science*, v.9, n.4 [MIT Press, 2001].


Reed, Edward S., From Soul to Mind: The Emergence of Psychology from Erasmus Darwin to William James [Yale University Press, 1997].


Richards, Graham, Putting Psychology in its Place: An Introduction from a Critical Historical Perspective [Routledge, 1996].


Robinson, Howard, *Perception* [Routledge, 1994].


Sams, Henry W., “‘Reflection’” in *The Philosophical Review*, 52(4), pp.400-408 [1943].

Sanford, David H., “Does Locke Think Hardness is a Primary Quality?” in *Locke Newsletter*, 1, 17-29 [1970].


Scotland, James, *The History of Scottish Education, Volume One: From the beginning to 1872* [University of London Press, 1969].

288


Turk, Christopher, Coleridge and Mill [Avebury, 1987].


Woltersdorff, Nicholas, *Thomas Reid and the Story of Epistemology* [Cambridge University Press, 2001].


Yolton, John W., *Perceptual Acquaintance from Descartes to Reid* [University of Minnesota Press, 1984].
Yolton, John W., *Thinking Matter: Materialism in Eighteenth-Century Britain* [University of Minnesota Press, 1983].


Vita

Thomas William Staley was born on December 22, 1966, in Richmond, Virginia, USA. He holds a Bachelor’s degree in Chemical Engineering (1989) from the University of Delaware, and a Master’s (1991) and Doctorate (1997) in Materials Science from the University of Wisconsin – Madison. He is presently an Instructor in the Department of Materials Science and Engineering at Virginia Polytechnic Institute and State University [VPI&SI], and has been pursuing an additional doctorate in Science and Technology Studies at VPI&SU since 1998.