Building for the unseen.
WAAC Radio Station.

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A mis padres.
A Pilar, Florencia y Gonzalo.
Abstract

Through parallelism with characteristics of magical realism, the building is materialized by deciphering the unseen images latent in ordinary life.

WAAC radio station.
Old Town, Alexandria, Virginia.

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Table of contents.

abstract 5

CHAPTER I. on the theme
magical realism 8
the fantastic program 11

CHAPTER II. on the site
location 13
conceptual interpretation 16
spatial organization 21

CHAPTER III. on the building concept
bubbles 24
the puppet 25
metamorphoses 27

CHAPTER IV. on the materialization of the radio station.
site plan 30
plans and images 33
elevations and images 39
sections and images 42
details 53

APPENDIX. on trying
images 56

acknowledgements 63
bibliography 64
vita 66
Chapter I
On the theme
Magical Realism

The quest for a thesis topic was set in motion by a sole image, the notion of emerging from underground. Trying to find deeper sense in that early idea, the trail of thought went from what is hidden? to What is implied? What can we see? What can we find? What do we imagine we can find? How much is revealed?

At that point those questions were focusing the interest on the satisfaction of discovering and the characteristics of edges.

Later, the question was centered in how the unseen (if the edges where obstructing the vision, i.e.) affects the imagination: when talking about dreams Merleau Ponty states that "the unconsciousness of not having observed can, in the fascinated man, take the place of the consciousness of having observed."¹

what is fantasy? what is reality?

Magical realism in literature deals with elements of fantastic origin being accepted as part of ordinary of life: “In the magical realist texts ... the supernatural is not a simple or obvious matter, but it is an ordinary matter, an everyday occurrence – admitted, accepted, and integrated into the rationality and materiality of literary realism.”²

Then, the question to deal with, in terms of architecture is what part of reality do I consider magical? Would I build for it, or around it, or based on it?

In any case, the world of magical realism allows us to forget about the difference between fantasy and reality, because they coexist. In magical realism “reality is reconstructed through spiritual phenomena”³, then it doesn’t cease to be reality.
collage. exploration on the perception of edges.
collage. conceptual section of the building. Seeing the unseen, the flow of air, the words.
The fantastic program: **WAAC radio station**

Magical realism is about the surprise of finding what was not being seen before, finding the physical presence of imagination.

At this exact moment in time, electromagnetic waves (among other things, certainly) are moving around the world, and even outside of it, traveling incessantly, **unnoticed**. Sounds, voices, are transformed into nothing, until captured by technology that **magically** brings them back to **reality**.

There are other magical moments in the radio station theme. For instance, the fact that if something is soundless, then it is invisible—in reality, it’s not invisible, but imperceptible and, therefore, inexistent to the listener, never mind how real it is on the other end.

The idea of sounds being transmitted in a “soundless way” also adds to the magical atmosphere.
Chapter II
On the site
As a rough estimate, a radio signal sent out from a **40 ft tall antenna** will cover the area of an **18 mile radius circle** (it also depends on weather conditions, the height of the surrounding buildings and geography among other conditions).

This image gives an idea of the area of influence of the **WAAC radio station**.
The location and general shape of the site adds the challenge of creating a sort of new façade for the WAAC, tying back to the previously mentioned basic question of the edge.
Conceptual interpretation

This abstract model of interpretation of the site determined the main rules of the building: the leg signifying the concept of balance between fantasy and reality, new and existing; the transparency being the non-existing/non-visible site within the site.

The act of going to the site could not become a special event, it had to be part of a daily routine, in order to have an opportunity to see it enough times, and in as many different situations as possible and maybe, by chance, some day see something that had not been revealed before.

It also had to be small and constrained, because the smaller the site, the more there is to be found in each square inch.

The small piece of land on the corner of South Patrick St. and Prince St., to the east of the Washington Alexandria Architecture Center, combines all those characteristics.
This series of images constitute a search for magic in the site, an attempt to capture what is hardly noticeable or relevant.
**Happenstance.** These images show WAAC students playing music at the site. From it, it can be read that there’s interest in transforming the area in a participative space of school activities. Also, evidences a need for outdoor “rooms” that could accommodate different kinds of performances.

It also demonstrates why it was so important for me that the site was on the way from my home to school. I didn’t want to miss anything.
Spatial organization

Given the reduced amount of space chosen for the development of the building, the first step was to organize a scheme with the maximum space that could be used, and to articulate an option for the use of spaces, responses to the WAAC building and the possible movement generated by the use of the parking space.

The colors of the scheme determine functions. They were defined by a picture of the site (see next page) that shows the quality of the artificial light around it. Red: relationship with the street, since it’s coming from the cars (corner = broadcast); yellow: living-services, because it belongs to a residential building; green: it belongs to WAAC, therefore it is associated with study-research.

This scheme makes very evident a rhythm that coincidentally resembles representations of the propagation of sound.
Chapter III
On the building concept
Bubbles

Still clueless about the materialization of the building, this collage was an attempt to bring out of my head what my minds eye was seeing: bubbles. At this point the building was about electromagnetic waves floating through the air. But then again, in reality, it was only **air**. The bubbles give the air its deserved presence. Furthermore, they added a sense of instability, or better said, **unpredictability** (about how they will move, how long will they last, how the light will reflect on them).

In a way, the bubble becomes an analogy to the **enclosure** provided by walls. Every horizontal and vertical plane I would construct, would be “encapsulating” more than just air.

The perfect structure of the bubble takes its form from the particular conditions of the air pressure inside of it. This became a concept that modeled the design of the building. I first thought of how much space I needed for a determined activity to take place, then, the quality of that space, and finally, how to enclose it –if at all needed–.
The “puppet”

This exercise was an attempt to bring chance into the design process - controlled chance, maybe?-. Each piece of the “puppet” is a space of the building. The articulations of the puppet become the linking spaces, the motors of change. The organization of the sum of portions is related to the scheme of distribution shown in the previous chapter.
The variation on schemes comes from the interpretation of the different positions the puppet took when it was placed in the site model. **Gravity** and **chance** were the factors that determined each position.

"Each movement [...] had its center of gravity; it sufficed to control this point within the interior of the figure; the limbs, which were nothing but pendula, followed by themselves in a mechanical way without any further assistance". Let’s consider the marionette is the building. Each limb or part of the body is a room, a space in this project. Then the ideal would be to find the center of gravity located in one of those spaces, in other words, the rooms that “control” the building. After that, the rest of the project just **falls into place**, as if there was no other way it could be done.
Metamorphoses

“In literature, one space can contain other spaces...”
Random Wilson

**Metamorphoses** is the notion that allowed reconciling the previous diverging roads the project was taking: one of them being a **unique space** inside a bubble and the other, the **addition of spaces** articulated in the puppet.

In the article "Metamorphoses of fictional space", Randow Wilson explains how the worlds of reality and magic come together to create a **hybrid space**: “this hybridism occurs within the folding of worlds when one, bearing its own distinct laws, erupts into the other”.

The exercise shown here (IMAGE>5) is a result of bringing together the two previous notions and the concepts of Wilson’s article. The construction represents a single **morphing space**, created by an addition of repetitive forms. Variations in that repetition are the events that create the **space within the space**.
The print "Metamorphoses" by M. Escher was used as a reference point as how to manage the changes and how to melt one end into the other.

The collages below show the combination of elements that form the east elevation of the radio station. Both ends were the fixed elements of the composition. The game consisted in organizing the paper figures in a way that would create a path between those two main spaces. At the same time, the language of this path has to somehow belong to the language of both extremes.
Chapter IV
on the materialization of the radio station
The entrance plaza becomes the link between the WUIC building and the radio station. It is a gathering space for the community of both buildings (although essentially one community is part of the other).

The recording/auditorium room has its own access, which allows its functioning independently from the rest of the radio station when needed.

The ground plan corresponds to reality: research, administration and entering the space.
The ramp in the live broadcast room mirrors the ramp leading to the entrance plaza.
The air plan is the magical world: social interaction, setting the words loose in the air.

All spaces connect as one. Standing in one end, one could see all the way to the other entrance.
View from the corner of South Patrick St and Prince St.
nocturnal view from Prince St.

nocturnal view from South Patrick St.
The site plan is supported by metallic Vierendeel trusses, in two independent sections. Such division is meant to avoid harmonic resonance, due to the vibration produced by heavy traffic.

To screen vibration, the beams rest in neoprene pads.

The trusses rest on load-bearing concrete modules that at the same time signal functional and structural transitions.
circunstancias inútiles. Irene estaba tejendo al fuego la pava del mate. Fui por el pasillo, levaba a la cocina cuando escuché algo volverse de silla sobre la alfombra o un golpe después, en el fondo del pasillo que traíera demasiado tarde, cerré de golpe una vez abierto un nuevo campo para más seguridad. 

del mate le dije a Irene:

Live broadcas
corner of Prince St and South Patrick St.
This section shows that the **WAAC building** still maintains a direct relationship with South Patrick St.

The **water curtain** mitigates the noise from the street and adds an **ephemeral dimension** to the façade (it could also eventually help regulate a sort of microclimate - warm water in winter, cold water in the summer-).
All the materials of the **surfaces** can be used in the floor, roof or walls, to help **break the certainty** of the surfaces, the notion of walking on the walls – there is no up or down.
protected translucient glass on transition spaces. The focus is set to the sky.
View from the parking lot.
typical wall section
White hollow micro-perforated ceramic spheres between panes of transparent glass: the spheres help reduce noise created by vibration by trapping the sound waves.

The metallic beads give a slight idea of how the conjunction of ceramic spheres will look like. This image's scale is 1:1.

Metallic pipes: sketch showing service access to pipes that carry wiring.
Appendix

on trying
sketches on the theater and the live broadcast studio
study on the structural components of the broadcast/auditorium room
separation of skin and structure
separation of skin and structure
study model
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Now what?